

In re:
Michael B. Saraceno, Jr.
Debtor

Case No. 13-18784-ref
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0313-4

User: Angela
Form ID: trc

Page 1 of 1
Total Noticed: 1

Date Rcvd: May 12, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 14, 2017.

13279281 +JPMorgan Chase Bank, National Association, Attn: Correspondence Mail, Mail code LA4,
700 Kansas Lane, Monroe, LA 71203-4774

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 14, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 10, 2017 at the address(es) listed below:

ALEXANDRA T. GARCIA on behalf of Creditor JP MORGAN CHASE BANK, N.A., ecfmail@mwc-law.com
ALEXANDRA T. GARCIA on behalf of Creditor JPMorgan Chase Bank, National Association
ecfmail@mwc-law.com
ANDREW SPIVACK on behalf of Creditor Caliber Home Loans, Inc. paeb@fedphe.com
ANDREW SPIVACK on behalf of Creditor GREEN TREE SERVICING LLC, AS AUTHORIZED SERVICER FOR
FANNIE MAE, AS OWNER AND HOLDER OF ACCOUNT/CONTRACT ORIGINATED BY COUNTRYWIDE HOME LOANS, INC.
paeb@fedphe.com
ANDREW SPIVACK on behalf of Creditor Caliber Home Loans, INC Et al. paeb@fedphe.com
ANTHONY ST. JOSEPH on behalf of Defendant US Small Business Administration
anthony.st.joseph@usdoj.gov, mardella.suarez@usdoj.gov
CARLA A. K. JAROSZ on behalf of Creditor NATIONSTAR MORTGAGE, LLC. CarlaJ@w-legal.com
CELINE P. DERKRIKORIAN on behalf of Creditor JPMorgan Chase Bank, National Association
ecfmail@mwc-law.com
CHRISOVALANTE FLIAKOS on behalf of Creditor Caliber Home Loans, Inc. paeb@fedphe.com
CHRISTOPHER A. DENARDO on behalf of Creditor JPMorgan Chase Bank, National Association
pabk@logs.com
DAVE P. ADAMS on behalf of U.S. Trustee United States Trustee dave.p.adams@usdoj.gov
DAVID NEEREN on behalf of Creditor BANK OF AMERICA, N.A. dneeren@udren.com,
vbarber@udren.com
FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com,
ecf_frpa@trustee13.com
JAMES RANDOLPH WOOD on behalf of Creditor Allentown School District, Public Asset Management,
Inc., Assignee of Allentown School District jwood@portnoffonline.com, jwood@ecf.inforuptcy.com
JEROME B. BLANK on behalf of Creditor Caliber Home Loans, Inc. paeb@fedphe.com
JOSHUA ISAAC GOLDMAN on behalf of Creditor JP MORGAN CHASE BANK, N.A.,
bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com
LISA MARIE CIOTTI on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com,
ecf_frpa@trustee13.com
MATTHEW GREGORY BRUSHWOOD on behalf of Creditor Green Tree Servicing LLC paeb@fedphe.com
MICHAEL J. MCCRYSTAL on behalf of Plaintiff Michael B. Saraceno, Jr. mccrystallaw@gmail.com,
sueparalegal@gmail.com
MICHAEL J. MCCRYSTAL on behalf of Debtor Michael B. Saraceno, Jr. mccrystallaw@gmail.com,
sueparalegal@gmail.com
SHAWN M. LONG on behalf of Creditor Susquehanna Bank slong@barley.com,
jrachor@barley.com;cbrelje@barley.com;jhudson@barley.com;kcunneen@barley.com;tshober@barley.com
SHERRI J. BRAUNSTEIN on behalf of Creditor BANK OF AMERICA, N.A. sbraunstein@udren.com,
vbarber@udren.com
THOMAS I. PULEO on behalf of Creditor JP MORGAN CHASE BANK, N.A., tpuleo@kmllawgroup.com,
bkgroup@kmllawgroup.com
United States Trustee USTPRRegion03.PH.ECF@usdoj.gov

TOTAL: 24

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania
Case No. 13-18784-ref
Chapter 11

In re: Debtor(s) (including Name and Address)

Michael B. Saraceno, Jr.
4507 Scheidys Road
Coplay PA 18037

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 05/10/2017.

Name and Address of Alleged Transferor(s):

Claim No. 15: JPMorgan Chase Bank, National Association, Attn: Correspondence Mail,
Mail code LA4, 700 Kansas Lane, Monroe, LA 71203

Name and Address of Transferee:

Bayview Loan Servicing, LLC
4425 Ponce De Leon Blvd. 5th Floor
Coral Gables, Florida 33146

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 05/14/17

Tim McGrath

CLERK OF THE COURT